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CONFIRMATION NO. 3134

<b>SERIAL NUMBER</b> 10/627,083	<b>FILING OR 371(c) DATE</b> 07/24/2003 <b>RULE</b>	<b>CLASS</b> 361	<b>GROUP ART UNIT</b> 2835	<b>ATTORNEY DOCKET NO.</b> 020824-004800US	
<b>APPLICANTS</b> Michael Much, San Jose, CA; Michael Perkins, Santa Clara, CA; Richard Glen Freeman, San Carlos, CA;					
<b>** CONTINUING DATA *****</b> <i>None, to</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>None, to</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 10/22/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> May after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 32	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 20350					
<b>TITLE</b> Memory cartridge including selecting mechanism					
<b>FILING FEE RECEIVED</b> 1134	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		